

#### **Contact Information**

Complete information as you would like it to appear in the 2018 Annual Convention program book and on the ABAI website. (Due February 9, 2018)

# ORGANIZATION NAME STREET ADDRESS CITY STATE/PROVINCE POSTAL/ZIP CODE COUNTRY **EMAIL** WEBSITE **WORK TELEPHONE WORK FAX** # EMPLOYEES IN ORGANIZATION **Contact Person** This person will receive exhibitor-related correspondence from ABAI and is ABAI's primary contact for exhibit matters. CONTACT FIRST NAME CONTACT LAST NAME ☐ Check here if all contact information is the same as above. Skip address fields below, if checked. STREET ADDRESS CITY STATE/PROVINCE POSTAL/ZIP CODE COUNTRY **EMAIL WORK TELEPHONE WORK FAX**

# **44th Annual Convention Exhibitor Contract**

May 25–28, 2018, Manchester Grand Hyatt San Diego and Marriott Marquis San Diego Marina (Exhibits at Marriott)

You are welcome to send representatives' contact information and company descriptions to <a href="mailto:exhibits@abainternational.org">exhibits@abainternational.org</a>. Please indicate exhibits-only pass or full convention registration. You may copy this form to provide additional names if needed. One full registration and two exhibits-only passes are provided with each booth. NOTE: Exhibit set-up: May 25; exhibit tear-down: May 29.

\*Populard information

Booth Representative 1	Booth Representative 2
☐ Exhibits-Only Pass ☐ Full Convention Registration	☐ Exhibits-Only Pass ☐ Full Convention Registration
*CONTACT FIRST NAME	*CONTACT FIRST NAME
*CONTACT LAST NAME	* CONTACT LAST NAME
STREET ADDRESS	STREET ADDRESS
CITY	CITY
STATE/PROVINCE	STATE/PROVINCE
POSTAL/ZIP CODE	POSTAL/ZIP CODE
COUNTRY	COUNTRY
*EMAIL	*EMAIL
WORK TELEPHONE	WORK TELEPHONE
□ Center □ Consultant □ School □ Service □ Other  Organization and Exhibit Description	
Other	tion and its products or services, to be posted on the on program book. Descriptions exceeding 65 words e received by <b>February 9</b> , <b>2018</b> will be included in the



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Premier Exhibit Sponsorship Package (\$6,700 Value!):	
□\$4,650 (with Specialty Premium Booth; foyer location)	□\$4,350 (Premium Booth)—Click <u>here</u> for full package benefits.
Individual Booth Selection:	
□Specialty Premium (foyer locations): \$2,495 □ Premi	um: \$2,145
□Value (fewer than 10 employees; nonprofit/educational)	\$1,395
Please select 3 booth options. We will strive to accommod	late your preferences.
1st choice 2nd choice	3rd choice
□Passport: \$495	
Exhibits will be on two floors. Secure a passport logo space	ce to ensure maximum attendance at your booth.
	chibit terms and conditions set forth by the Association for Behavior Analysis gulations shall be interpreted by the Executive Council of ABAI, and the parties
owners or managers that result from any act or omission of the exhibit Marquis San Diego Marina; the official decorator; and ABAI and its own affiliates from any damages or charges resulting from the exhibitor's us damages, attorneys' fees, or expenses arising from or out of or by reas	
Authorized Signature:	Date:
Payment Information (minimum of 50% due with contract	et; balance due February 9, 2018 to be included in program book)
Make checks payable to ABAI or charge your: ☐ AMEX ☐ Maste	erCard □ Visa □ Discover
Organization Name:	Payment Submitted: \$
Contact Name:	Contact Email:
Name on Card:	_ Expiration Date:
Card Number:	Sec#:
Signature:	

FORMS AND PAYMENTS: Email: exhibits@abainternational.org; Fax: (269) 492-9316; Mail: ABAI, 550 W. Centre Ave., Suite 1, Portage, MI 49024

# **Exhibit Terms and Conditions**

# **Exhibit Approval Process**

ABAI reserves the right to determine the suitability of all exhibits and advertisements submitted, and to reject those inconsistent with its mission. All exhibits will be reviewed and approved by the ABAI Practice Board. You will receive confirmation from the ABAI office when your application is approved.

The exhibiting or promotion of services, products, or equipment at the ABAI exhibit does not constitute endorsement by ABAI. An exhibitor is not permitted to represent in any manner that its goods or services have been endorsed by ABAI.

# **Space Assignment**

All applications for exhibit space at the ABAI 44th Annual Convention must be made on the contract form included here. Space is assigned on a first-come, first-served basis. You must **reserve exhibit space by February 9**, **2018** for your information to be printed in the convention program book.

# Set-Up/Tear-Down

All crates must be unpacked and ready for removal according to the exhibit services company schedule. Crates not unpacked will be removed and stored at the exhibitor's expense. Empty boxes not properly stored will be discarded. Any service personnel charges will be the exhibitor's responsibility (see "Booth Decorating" below). No set-up or moving of material or equipment is permitted during exhibit hours. In order to better serve convention attendees and ensure security, exhibitors must have their booths open and staffed during all exhibitor hours.

Any exhibit space not occupied by the end of move-in hours is subject to reassignment or resale by the association without refund, unless prior approval is obtained in writing from ABAI.

#### Dismantling

All exhibit booths must remain open and staffed for the entire duration of the exhibition. Your exhibit booth must be set up and dismantled according to the exhibit services company schedule.

Please review the exhibit schedule provided to you or on the ABAI website before making travel plans. To maintain the integrity of the exhibition, all exhibitors are required to remain open until the close of the exhibit hall. Exhibitors who dismantle early may be subject to a 1-year suspension of exhibit privileges.

## **Deposit**

A 50% deposit is due when the exhibitor contract is submitted, and is required to hold your booth. **The balance is due by February 9, 2018.** Failure to remit the balance by the date specified constitutes cancellation of the contract, and the reserved space will be subject to resale without refund of deposit. Payment in full is required before set-up on the exhibit floor.

#### Cancellation

Should an exhibitor wish to cancel a reservation by February 9, 2018, a \$250 administrative fee will be held. Cancellation after February 9, 2018 obligates the exhibitor to full payment. No refunds will be made after this date. All cancellations must be in writing.

# **Booth Representatives**

Each exhibiting company will receive one complimentary full convention registration and two exhibit-hall-only badges per booth. Additional booth representatives will be required to register for the convention.

# Subletting

Exhibitors may not assign, sublet, or apportion the whole or any part of the space allocated to them, or the exhibit therein, or permit any other person or firm to exhibit therein any goods other than those manufactured or distributed by the exhibitor in the regular course of business, without written consent.

## **Booth Layout**

No exhibit will be permitted to span an aisle by roofing or floor covering. The exhibit should be installed so as not to project beyond the space allotted, or obstruct the sight lines of or otherwise interfere with other exhibitors. Exposed unfinished sides of exhibit backgrounds must be draped to present an attractive appearance. Inspections of the exhibits will be made during set-up and an effort made to advise exhibitors of any deviation from the exhibit rules. In the event an exhibitor is not available, the exhibit manager will order necessary draping, and costs will be charged to the exhibitor.

#### **Booth Decorating**

Exhibitors are responsible for any items necessary for their displays, including furniture, material handling, draping, accessories, signs, electrical outlets, and so on, beyond those provided by ABAI. Order forms for these items will be provided in an exhibitor service manual from the official decorator, once the application has been processed.

## Care of Exhibit Space

Exhibitors must surrender space occupied by them in the same condition it was in at the commencement of occupation. Exhibitors or their representatives shall not injure or deface the walls, columns, floors, or furniture of the exhibit facilities. All property destroyed or damaged by the exhibitor must be replaced in its original condition by the exhibitor at his or her own expense. The exhibitor shall be liable for all property damaged.

#### **Direct Sales**

Exhibitors may **only promote** products from their booths. **No direct selling** by exhibitors is permitted. If you have products you would like sold through the ABAI bookstore, please contact ABAI at 269-762-5317 or <a href="mailto:exhibits@abainternational.org">exhibits@abainternational.org</a>.

### Canvassing

Canvassing or distributing advertising materials outside the exhibitor's own space is not permitted. It is strictly prohibited to publicize and/or maintain any extracurricular activities, inducements, or demonstrations away from the exhibition area during the exhibit hours.

### Security

ABAI will provide limited roaming security in the hall throughout the event. Do not leave items of value unattended. Exhibitors will be responsible for the security of booth materials and personal items at all times. Valuable items inside the booth space may require additional security at the exhibitor's own expense.

#### **Noise and Equipment**

Electrical or other mechanical apparatus must be muffled for noise and positioned so as not to interfere with other exhibits. X-ray equipment may not be operated. Volatile or flammable oils, gases, unprotected picture film, other explosive flammable material, or any substance prohibited by city laws or insurance carriers are not permitted on the premises.

#### **Outside Exhibit Contractor**

If an exhibitor chooses to use its own contractor for material handling; labor; rental of mechanized equipment, standard and specialty furniture, carpet, or flooring; staging; exhibit rental; installation and dismantling labor; or transportation, the exhibitor must provide to the official decorator at least 30 days prior to the convention move-in date (i) a written statement setting forth the identity and intended use of the contractor and (ii) evidence from the contractor of the following minimum insurance coverage: (a) workers' compensation insurance in the minimum amount as required by state law; (b) automobile liability insurance in a

minimum amount of \$2 million covering all owned, hired, and non-owned vehicles; and (c) commercial general liability insurance in a minimum of \$2 million. Additionally, the contractor must list the official decorator and ABAI as additional insured on the policies.

# **ADA Compliance**

The exhibitor agrees to ensure that its exhibit booth space is in compliance with the Americans with Disabilities Act (ADA). To comply with the ADA, exhibitors should make every effort to accommodate attendees who are disabled.

### Liability

Insurance and liability are the full and sole responsibility of the exhibitor. Neither ABAI; nor any of its officers, employees, or representatives; nor the owners, employees, or representatives of the official decorating company or the Marriott Marquis San Diego Marina shall be responsible for injury, loss, or damage that may occur to the exhibitor's property prior to, during, or subsequent to the exhibition period, provided such injury, loss, or damage is not caused by the negligence or willful act of one or more of the aforementioned parties. Exhibitors, by accepting space and making application for space, acknowledge the above terms and expressly release the above-named association, individuals, and firms from any and all claims for such loss, damage, or injury.