

### **ABAI 10th Annual Autism Conference Exhibitor Information**

January 18-20, 2016, Hyatt Regency New Orleans; New Orleans, LA

#### **Exhibit Space Pricing**

-	Premium Booth	\$1,500
-	Value Booth	\$1,300
-	Value Booth (for small companies with fewer than 10 employees)	\$950
-	Corner (extra)	\$100

Premier Exhibit Sponsorship Package	\$2,795
Exhibit Booth	X
Two Conference Registrations	X
Company Logo on Conference E-blasts	X
Company Logo on Conference Landing Page	X
Company Logo in Program Booklet	Χ
2 Joint Promotional Emails to Attendees*	
Promote your participation/specials in advance of the event	X
Job Postings—3 FREE	X
Job Postings—10% Discounted for 1 Year	Unlimited

<sup>\*</sup>Promotional emails will be sent by ABAI. Deadlines for information apply—November 30 for first email, January 5 for second email.

• Contract must be received by **December 1**, **2015** for information to be included in the program booklet.

#### **How to Register**

Complete the ABAI annual autism conference exhibitor application/contract (at the end of this document) and send it with payment to ABAI, 550 W. Centre Ave., Suite 1, Portage, MI 49024-5364 or <a href="mailto:exhibits@abainternational.org">exhibits@abainternational.org</a>, or fax it to (269) 492-9316.

For the passport and other advertising and marketing opportunities—see the separate form included in this document.

#### **Exhibitor Schedule**

Please note that all times are tentative and subject to change. See the "Set-Up/Tear-Down" section in "Exhibit Terms and Conditions" for more information.

#### Please check this schedule carefully before making travel arrangements.

#### Move-in/Set-up

Sunday, January 17 2–6 pm

**Exhibits Open** 

Monday, January 18 8 am-2 pm; 3-8 pm Tuesday, January 19 9 am-1:30 pm; 3-8 pm

Wednesday, January 20 8 am-12:30 pm

Tear-Down/Move-out

Wednesday, January 20 12:30–3 pm

#### **Exhibit Terms and Conditions**

The ABAI 10th Annual Autism Conference will be January 18–20, 2016 at the Hyatt Regency New Orleans. Please join us to exhibit to more than 700 behavior analysts from around the world, including scientists, practitioners, and teachers.

#### **Exhibit Approval Process**

ABAI reserves the right to determine the suitability of all exhibits and advertisements submitted, and to reject those inconsistent with its mission. All exhibits will be reviewed and approved by the ABAI Practice Board. You will receive confirmation from the ABAI office when your application is approved.

The exhibiting or promotion of services, products, or equipment at the ABAI exhibit does not constitute endorsement by ABAI. An exhibitor is not permitted to represent in any manner that its goods or services have been endorsed by ABAI.

#### **Space Assignment**

All applications for exhibit space at the ABAI 10th Annual Autism Conference must be made on the official contract form included here. Space is assigned on a first-come, first-served basis.

You must reserve exhibit space by December 1, 2015 for your information to be printed in the conference program booklet.

#### Set-Up/Tear-Down

All crates must be unpacked and ready for removal by 6 pm on January 17. Crates not unpacked will be removed and stored at the exhibitor's expense. Empty boxes not properly stored will be discarded. Any service personnel charges will be the exhibitor's responsibility. *No set-up or moving of material or equipment is permitted during exhibit hours*. In order to better serve conference attendees and ensure security, exhibitors must have their booths open and staffed during all exhibitor hours.

#### Dismantling

All exhibit booths must remain open and staffed for the entire duration of the exhibition. Your exhibit booth must be set up no later than 6 pm on Sunday, January 17, and dismantled no earlier than 12:30 pm on Wednesday, January 20.

Please review the exhibit schedule before making travel plans. To maintain the integrity of the exhibition all exhibitors are required to remain open until the close of the exhibit hall. *Exhibitors who* 

# dismantle early may be subject to a 1-year suspension of exhibitor privileges.

Any exhibit space not occupied is subject to reassignment or resale by the association without refund, unless prior approval is obtained in writing from ABAI.

#### **Deposit**

A 50% deposit is due when the exhibitor contract is submitted and is required to hold your booth. The balance is due by December 15, 2015. If the contract is submitted after December 15, the full booth rental fee is due with the completed contract. Failure to remit the balance by the date specified constitutes cancellation of the contract, and the reserved space will be subject to resale without refund of deposit.

#### **Cancellation**

Should an exhibitor wish to cancel a reservation prior to or on December 15, 2015, a \$100 administrative fee will be held. If an exhibitor cancels after December 15, 2015 (after the program booklet is printed), a fee of \$350 will be held. Cancellation after December 30, 2015, obligates the exhibitor to full payment. No refunds will be made after this date.

#### **Booth Representatives**

Each exhibitor will receive two complimentary conference registrations with the booth fee. Additional booth representatives will be required to register for the conference.

#### **Subletting**

Exhibitors may not assign, sublet, or apportion the whole or any part of the space allocated to them, or the exhibit therein, or permit any other person or firm to exhibit therein any goods other than those manufactured or distributed by the exhibitor in the regular course of business, without written consent of ABAI.

#### **Booth Layout**

No exhibit will be permitted to span an aisle by roofing or floor covering. The exhibit should be installed so as not to project beyond the space allotted, or obstruct the sight lines of or otherwise interfere with other exhibitors.

Exposed unfinished sides of exhibit backgrounds must be draped to present an attractive appearance. Inspections of the exhibits will be made during set-up time and an effort made to advise exhibitors of any deviation from the exhibit rules. In the event an exhibitor is not available, the exhibit manager will order necessary draping (including draping of any unfinished tables), and costs will be charged to the exhibitor.

#### **Booth Decorating**

Exhibitors are responsible for any items necessary for their displays, including furniture, material handling, draping, accessories, signs, electrical outlets, etc., beyond those provided by ABAI. Order forms for these items will be provided in an exhibitor services manual from the official decorator once the application has been processed.

#### **Care of Exhibit Space**

Exhibitors must surrender space occupied by them in the same condition it was in at the commencement of occupation. Exhibitors or their representatives shall not injure or deface the walls, columns, floors, or furniture of the exhibit facilities. All property destroyed or damaged by the exhibitor must be replaced in its original condition by the exhibitor at his or her own expense. The exhibitor shall be liable for all property damaged.

#### **Direct Sales**

Exhibitors may only promote products from their booths. *No direct selling* is permitted. If you have products you would like sold through the ABAI bookstore, please contact the ABAI office at (269) 492-9310.

#### **Canvassing**

Canvassing or distributing advertising material outside the exhibitor's own space is not permitted. It is strictly prohibited to publicize and/or maintain any extracurricular activities, inducements, or demonstrations away from the exhibition area during the exhibit hours.

#### **Security**

ABAI will provide limited roaming security in the hall throughout the event. Do not leave items of value unattended. Exhibitors will be responsible for the security of booth materials and personal items at all times. Valuable items inside the booth space may require additional security at the exhibitor's expense.

#### **Noise and Equipment**

Electrical or other mechanical apparatus must be muffled for noise and positioned so as not to interfere with other exhibits. X-ray equipment may not be operated. Volatile or flammable oils, gases, unprotected picture film, other explosive flammable material, or any

substances prohibited by city laws or insurance carriers are not permitted on the premises.

#### **Outside Exhibit Contractor**

If an exhibitor chooses to utilize its own contractor for material handling; labor; rental of mechanized equipment, standard and specialty furniture, carpet, or flooring; staging; exhibit rental; installation and dismantling labor; or transportation, the exhibitor must provide to the official decorator at least 30 days prior to the conference move-in date (i) a written statement setting forth the identity and intended use of the contractor and (ii) evidence from the contractor of the following minimum insurance coverage: (a) workers' compensation insurance in the minimum amount as required by state law; (b) automobile liability insurance in a minimum amount of \$2 million covering all owned. hired, and non-owned vehicles; and (c) commercial general liability insurance in a minimum of \$2 million. Additionally, the contractor must list the official decorator and ABAI as additional insured on the policies.

#### **ADA Compliance**

The exhibitor agrees to ensure that its exhibit booth space is in compliance with the Americans with Disabilities Act (ADA). To comply with the ADA, exhibitors should make every effort to accommodate attendees who are disabled.

#### Liability

Insurance and liability are the full and sole responsibility of the exhibitor. Neither ABAI; nor any of its officers, employees, or representatives; nor the owners, employees, or representatives of the official decorator or the Hyatt Regency New Orleans shall be responsible for injury, loss, or damage that may occur to the exhibitor's property prior to, during, or subsequent to the exhibition period, provided such injury, loss, or damage is not caused by the negligence or willful act of one or more of the aforementioned parties. Exhibitors, by accepting space and making application for space, acknowledge the above terms and assume the entire responsibility and liability for losses, damages, and claims arising out of their activities on the hotel premises and will indemnify, defend, and hold harmless the hotel, its owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims and expressly release the above-named association, individuals, and firms from any and all claims for such loss, damage, or injury.



### **ABAI 10th Annual Autism Conference Exhibitor Contract**

**Booth Representative 2** 

January 18-20, 2016, Hyatt Regency New Orleans; New Orleans, LA

## **Contact Information**

Complete information as you would like it to appear

in the 2016 ABAI Annual Autism Conference program		
booklet and on the ABAI website.	CONTACT FIRST NAME	CONTACT FIRST NAME
ORGANIZATION NAME	CONTACT LAST NAME	CONTACT LAST NAME
STREET ADDRESS	AFFILIATION	AFFILIATION
CITY	STREET ADDRESS	STREET ADDRESS
STATE/PROVINCE	CITY	CITY
POSTAL/ZIP CODE	STATE/PROVINCE	STATE/PROVINCE
COUNTRY	POSTAL/ZIP CODE	POSTAL/ZIP CODE
EMAIL		
WEBSITE	COUNTRY	COUNTRY
WORK TELEPHONE	EMAIL	EMAIL
WORK FAX	WORK TELEPHONE	WORK TELEPHONE
<b>Contact Person</b> This person will receive exhibitor-related correspondence from ABAI and is ABAI's primary contact for exhibit matters.	ABAI website and printed in the 2016	of your organization and its products or services, to be posted on the ABAI Annual Autism Conference program booklet. Descriptions d. (Only exhibitors whose contracts are received by <b>December 1</b> , <b>2015</b> m.)
CONTACT FIRST NAME		
CONTACT LAST NAME		
$\hfill\Box$ Check here if all contact information is the same as above. Skip address fields below, if checked.		
STREET ADDRESS		
CITY		
STATE/PROVINCE		
POSTAL/ZIP CODE		
COUNTRY		
EMAIL		
WORK TELEPHONE		
WORK FAX		

**Booth Representative 1** 



Balance:

# **ABAI 10th Annual Autism Conference Exhibitor Contract**

Follow-Up Email (2): \_

January 18-20, 2016, Hyatt Regency New Orleans; New Orleans, LA

Select Boo	oth Type:					
☐ Premium	ո։ \$1,500	□ Value: \$1,300	☐ Value—Fewer Than 10 Employ	yees: \$950	☐ Corner (Extra): \$100	
Premier Ex	khibit Spor	nsorship Package	( <b>\$5,000</b> value!): □ \$2,795			
Agreemen	ıt:					
			exhibit terms and conditions set forth by t terpreted by the Executive Council of ABAI,			
from any act o and its owners property. The ( injury or other	or omission of s, managers, o exhibitor's liab coccurrences	the exhibitor. The exhibit fficers or directors, agen pility shall include all clair to any person or persons	and all damages to property owned by the or agrees to defend, indemnify, and hold hits, employees, subsidiaries, and affiliates fins, losses, costs, damages, attorneys' fees, including the exhibitor and its agents, emcupancy, and use of the exhibition premise	armless the Hy rom any damag s, or expenses a ployees, and b	att Regency New Orleans; the official or ges or charges resulting from the exhib arising from or out of or by reason of a usiness invitees, which arise from or o	decorator; and ABAI Ditor's use of the Iny accident or bodily
l have rea	d the Exhi	bit Terms and Co	nditions and agree to comply v	with regula	tions as stated in this docu	ment.
Authorized	Signature:_					
Date:			_			
Payment I	nformatio	n				
Organizatio	n Name:				TOTAL DUE:	
Make check	ks payable t	o ABAI or charge yo	ur: 🗌 Am Express 🔲 MasterCar	d 🔲 Visa 🛚	Discover	
Contact Nar	me:		Contact Email:			
Name on Card:		Card Number:		Sec:		
Expiration [	Date:	Signatur	e:			
MAILING ADD	RESS FOR FO	RMS AND PAYMENTS:	ABAI, 550 W. Centre Ave., Suite 1, Portage,	, MI 49024-536	<b>3</b> 4	
<b>Fax</b> : (269) 492	2-9316 <b>Emai</b>	l: exhibits@abainternatio	nal.org			
Fo	or Administ	rative Purposes On	ly:			
De	eposit:		Charged On:	Invoi	ce #:INV	

Follow-Up Email (1):



### **ABAI 10th Annual Autism Conference**

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# **Advertising/Sponsorship/Marketing Order Form**

The conference program booklet is distributed to all attendees of the 10th Annual Autism Conference and is the perfect way to reach the unique audience you're seeking. The 2016 conference will attract behavior analysts, including scientists, practitioners, and teachers, who are eager to learn what products and services the participating companies offer.

	Conference Program  ☐ Outside back cover: ☐ Inside front or back ☐ Color upgrade for co * For all full page and cov	8.5" x 11"* cover: 8.5" x 11"* overs	\$5,000	Full Page: 8.5" Half Page: 7.5" Business Card: fyour designs.	' x 5"	\$1,125 \$650 \$250
	Additional Marketing (See exhibitor prospectus	• • •				
	Passport Square—S Every attendee receives a traffic to your booth. Only	"passport" to visit exhit			ort square with your compa ort.	any's name and drive
	☐ Tuesday Lunch—\$6 Open to all attendees. Offer minute welcome message	ers great networking opt		udes signage with l	ogo recognition and an opp	ortunity to present a 5-
	☐ Hotel Key Cards—\$ Attendees will see your co			ency New Orleans.		
	sor					
	☐ "We're Hiring"/"Visi An eight-foot meter board				rade—\$150 (each) company's message and log	J0.
☐ Elevator Doors—\$6,500 → Only Two Locations Available!  Company message or logo—main lobby across from front desk area of hotel.						
□ Atrium Elevator Doors; Third Floor—\$7,500 Company message or logo—located outside the Celestin Ballroom where the majority of sessions will be held. □ Fabric Tote Bags—\$6,500 (Co-sponsorship available) Ensure you are remembered long after the event with a high-quality reusable fabric tote bag.						
	☐ Lanyards—\$3,500 Don't miss this opportunit	y to be ever-present ov	er this 3-day event.			
	☐ Meter Boards—\$550 An eight-foot meter board		ssage. Recruiters can u	se the message "W	e're Hiring. Visit us at bootl	n #"
Due date	e: December 1, 2015—	Please send ads/logo:	s to <u>exhibits@abainte</u>	<u>rnational.org</u> as t	tiff, jpg, or pdf files.	
Paymer	nt Information					
Organiza	tion Name:			TOTAL D	UE:	
Make ch	ecks payable to ABAI or	charge your: $\square$ Am	Express 🔲 Master	Card Uisa	Discover	
Contact	Name:		Contact Email: _			
Name or	Card:	(	Card Number:		Sec:	
Expiration	n Date:	Signature:				_

MAILING ADDRESS FOR FORMS AND PAYMENTS: ABAI, 550 W. Centre Ave., Suite 1, Portage, MI 49024-5364

Fax: (269) 492-9316 Email: exhibits@abainternational.org